

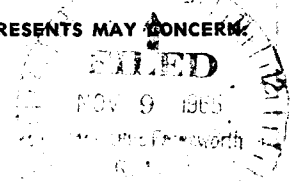
STATE OF SOUTH CAROLINA

COUNTY OF

MORTGAGE OF REAL ESTATE

BOOK 1013 PAGE 205.

TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, We, Mary H. Scurry and Fred Scurry,

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Nine Hundred Fifty and NO/100 Dollars (\$ 950.00) due and payable at the rate of Twenty and NO/100 (\$ 20.00) each month until principal and interest has been paid in full, beginning 30 days from date.

with interest thereon from date at the rate of 7% per centum per annum, to be paid: annually in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, His Heirs and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 18 Block F. of Washington Heights, plat of which is recorded in Plat Book M at page 107, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on the southerly side of Washington Loop, joint front corner of lots Nos. 18 and 19, and running thence with Washington Loop S.88-08 N.40 feet; thence with line of lot No. 17 S.10-05 E. 290 feet to right-of-way of Southern Railroad; thence with said right-of-way N.69-10 E.40 feet; Thence with the line of Lot No. 19 N.10-05 W. 280 feet to the point of beginning, and being all of the same lot of land, with a four room house thereon, conveyed to me by James H. Perry and Lillie Mae Perry by deed recorded in the Office of R.MC for Greenville County in Deed Book Vol., 513 at page 63. That there are no mortgages or other liens against this land except mortgage held by First Federal Savings & Loan Assoc., of Greenville, S.C. which is being paid off by mortgagee herein.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
22 DAY OF Jan 1982
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:49 O'CLOCK P. M. NO. 16564

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 76 PAGE 349