

Craxler & King, Attys.

For Mortgage to this Assignment - see Book 1010 - Page 129

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14168

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

ASSIGNMENT

BOOK 1013 PAGE 182

For Value Received, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within Mortgage and the note which the same secures, without recourse.

Dated this 3<sup>rd</sup> day of November 1965

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

*Frank Bolt*  
*Dorothy P. McMillan*

By *Margaret McCreary*  
MARGARET McCREARY  
ASSISTANT TREASURER

Assignment Recorded November 8, 1965 at 4:02 P. M. #14168



Craxler & King, Attys.

For Mortgage to this Satisfaction - see Book 465 - Page 153

*Carle Bogeman*  
*14059*  
*5*  
*28*

The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 465 Page 153, the undersigned being the owner and holder thereof. WITNESS the undersigned by its corporate seal and the hand of its duly authorized officer this 28 day of Oct, 1965

In the presence of: NEW YORK LIFE INSURANCE COMPANY  
BY: *William F. Boone*  
SECOND Vice-President  
William F. Boone  
Clerk of Court of Common Pleas and General Sessions, Register Meane Conveyance for County, South Carolina

For Mortgage to this Satisfaction see Book 465 - Page 153

Satisfaction Recorded November 8, 1965 at 10:37 A. M. #14059

BOOK 1013 PAGE 182

For Mortgage to this Satisfaction - see Book 944 - Page 410

STATE OF SOUTH CAROLINA, COUNTY OF Laurens

13902

MORTGAGE SATISFACTION BOOK 1013 PAGE 182

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this 4<sup>th</sup> day of November A. D. 1965

Signed, Sealed and Delivered in Presence of:

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION.

*Joyce B. Campbell*

By *Edwin A. Sage*  
Title

Satisfaction Recorded November 5, 1965 at 9:38 A. M. #13902

25k

NOV 5 9 38 AM 1965