

NOV 8 3 20 PM 1969

BOOK 1013 PAGE 138

OLLIE FARNWORTH

Travelers Rest Federal Savings & Loan Association
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WALTER L. BAYNE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ten Thousand Five Hundred and no/100

DOLLARS (\$ 10,500.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 3, 1991

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, containing 1.55 acres and being a portion of tract one of the P. D. Roper Estate in Plat Book "M", at Page 41 and is also shown as a portion of the property of Walter Bayne in Plat Book "EEE" at Page 105 and is described according to a plat of Walter L. Bayne recorded in Plat Book LLL at Page 40, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the northwestern side of Forestville Road at the corner of property of Avery Batson, thence along said road S. 56-40 W. 200 feet to an iron pin; thence N. 33-20 W. 200 feet to an iron pin; thence N. 80-20 W. 150 feet to an iron pin; thence N. 39-20 W. 116 feet to an iron pin; thence along Curtis E. Baker N. 72-00 E. 205 feet to an iron pin; thence S. 52- 00 E. 382.2 feet to the point of beginning.

THIS is a portion of the property conveyed to me in Deed Book 425 at Page 449.

PAID IN FULL THIS 20th
DAY OF February 1969

TRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOC.

BY Marquerita P. Whitted asst. Secty.

WITNESS Maureen A. Southern

WITNESS Patricia N. Owens

SATISFIED AND CANCELLED OF RECORD

21 DAY OF Feb. 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:46 O'CLOCK P M. NO. 19865