

NOV 4 2 55 PM '85

BOOK 1012 PAGE 641

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEWIS MASTERS, JR. & BETTY JO G. MASTERS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eighteen Thousand Three Hundred Seventy-five & No/100

DOLLARS (\$ 18,375.00), with interest thereon from date at the rate of six & one-half (6½%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, off the West Georgia Road, approximately five (5) miles West of Simpsonville, and containing 38.20 acres, more or less, and having, according to a plat by W. J. Riddle dated April 5, 1934, the following metes and bounds:

BEGINNING at an iron pin at the joint corner of lands now or formerly of W. H. Ballard and J.K. Huff, and following the meanderings of the creek S. 55-30 E. 347 feet to a point; thence S. 76-20 E. 610 feet to a point; thence N. 50-30 E. 197 feet to a point; thence N. 76-15 E. 310 feet to an iron pin; thence N. 55-30 E. 453 feet to an iron pin; thence N. 52-10 E. 50 feet to a point; thence following the meanderings of the creek N. 66-0 E. 82.5 feet to a point; thence N. 19-05 E. 289.5 feet to a point; thence N. 28-20 E. 142.4 feet to a point; thence N. 51-0 E. 105.5 feet to a point on the Western bank of the Reedy River; thence along Reedy River N. 64-30 W. 265 feet, more or less, to a point; thence N. 84-30 E. 414 feet to a point; thence S. 60 W. 300 feet to a point; thence N. 28-30 W. 121 feet to an iron pin; thence along the line of property now or formerly of S. F. Kellett N. 67-52 W. 818 feet to a stone; thence S. 21 W. 1037 feet to the point of beginning.

This is the same property conveyed to the Mortgagors by deed of Douglas C. Bennett, Addie P. Bennett, Omar Pittman and Katherine B. Pittman to be recorded of even date herewith.

ALSO: All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near the Town of Simpsonville being known and designated as Lot 3 as shown on a plat of the D. N. Mayfield Estate, said plat made by J. Q. Bruce, Surveyor, on November 4, 1952 and recorded in Plat Book CC at Page 199, and being more fully described as follows:

BEGINNING at a stake at the corner of Lot 2 on the West side of a dirt road, and running thence along the West side of said road S. 71-05 E. 70 feet to a stake; thence S. 68-55 W. 200 feet to the corners of Lots

(Continued)

PAID IN FULL THIS 23
DAY OF May 19666
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY J. A. Armstrong, Exec. V. Pres.
WITNESS Francis P. Bentley
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
26 DAY OF May 19666
Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:47 O'CLOCK P M. NO. 33696

For Release Lot 3 see R. E. M. Book 1021 Page 593