

BOOK 1012 PAGE 283

with a radius of 25 feet, the arc of which is 39.3 feet to an iron pin; thence around a curve with a radius of 213.5 feet, the arc of which is 126.7 feet to an iron pin; thence S 39-12 E, 220 feet to an iron pin; thence S 33-18 W 59 feet to an iron pin; thence S 74-33 W, 175 feet to an iron pin; thence N 72-44 W, 100 feet to an iron pin; thence N 19-29 W, 58 feet to an iron pin; thence S 86-45 W, 147 feet to an iron pin on the eastern side of an unnamed street; thence along the eastern side of said street, N 1-21 W, 60 feet to an iron pin; thence around the curve with a radius of 440.65 feet, the arc of which is 167.5 feet to an iron pin; thence around a curve with a radius of 25 feet the arc of which is 39.3 feet to an iron pin on the southern side of Babb Street; thence along the southern side of Babb Street, S 69-57 W, 100 feet across a 50 feet unnamed street to an iron pin; thence continuing along the southern side of Babb Street, S 69-57 W, 145 feet to an iron pin; thence continuing along the southern side of Babb Street, S 63-37 W, 100 feet to an iron pin; thence S 26-02 E, 1230 feet more or less to an iron pin; thence N. 85-15 E, 550 feet more or less to an iron pin; thence N 2 E, 1050 feet more or less to an iron pin; thence S 82-30 W, 159.8 feet to an iron pin; thence N 7-02 W, 264 feet to an iron pin on the southerly side of Babb Street, the point of beginning.

The above described land is \_\_\_\_\_ the same conveyed to \_\_\_\_\_ by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, deed recorded in the Office of The Register of Mesne Conveyances for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

FOUNTAIN INN PROPERTIES, Its Successors

~~Heirs~~ and Assigns forever.

And I do hereby bind me, myself, my \_\_\_\_\_ Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, Its Successors ~~Heirs~~ and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

And I, the said mortgagor, agree to insure the house and buildings on said land for not less than Twenty Thousand and No/100-----Dollars, in a company or companies which shall be acceptable to the mortgagee, and keep the same insured from loss or damage by fire, with extended coverage, during the continuation of this mortgage, and make loss under the policy or policies of insurance payable to the mortgagee, and that in the event I shall at any time fail to do so, then the said mortgagee may cause the same to be insured as above provided and be reimbursed for the premium and expense of such insurance under this mortgage. Upon failure of the mortgagor to pay any insurance premium or any taxes or other public assessment, or any part thereof, the mortgagee may, at his option, declare the full amount of this mortgage due and payable.

PROVIDED, ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties to these presents, that if I the said mortgagor, do and shall well and truly pay, or cause to be paid unto the said mortgagee the said debt or sum of money aforesaid, with interest thereon, if any shall be due, according to the true intent and meaning of the said note, then this deed of bargain and sale shall cease, determine, and be utterly null and void; otherwise to remain in full force and virtue.

*For value received, we do hereby assign, transfer and set over to L.W. Carter (75%) and To W. J. Patrick (25%) the within mortgage and the note which it secures without recourse, this 30th day of December 1965.*

*Fountain Inn Properties  
By: L.W. Carter President  
W.J. Patrick Secretary*

*Witness  
Marjorie A. Hill  
Edward R. Hamer*

*6 \_\_\_\_\_ 66  
Oll. \_\_\_\_\_  
4:13 \_\_\_\_\_ 1965*

*Assignment filed and recorded Jan. 6, 1966 at 4:13 P.M. # 19923*