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OCT 23 12 41 PM '65

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STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to:

SOUTHWESTERN LIFE INSURANCE COMPANY, DALLAS, TEXAS  
its successors and assigns, the mortgage of:

ELTON T. BROWN AND MILDRED S. BROWN  
recorded August 30, 196 5 in Book 1006 Page 19 in the RMC  
Office for Greenville COUNTY, South Carolina, and the Note, thereby  
secured, upon which Note and Mortgage there is now due and owing the sum of  
\$ 12,150.00 Dollars.

Witness our hand and seal October 21, 196 5.

Signed, Sealed and Delivered  
in the Presence of:  
Mary E. Huff  
Cora Lee Duke

THE CITIZENS & SOUTHERN NATIONAL BANK  
OF SOUTH CAROLINA, CHARLESTON, S. C.  
By: Joe W. White, Jr.  
Manager, Real Estate Loan Department  
By: C. H. Welch  
Assistant Vice President

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with ~~Joseph C. Cate~~ Cora Lee Duke witnessed the execution thereof.

SWORN TO AND SUBSCRIBED BEFORE ME  
October 21, 196 5.

Francine O. Boyd  
Notary Public for South Carolina  
(My commission expires at the  
pleasure of the Governor)

Mary E. Huff

Assignment Recorded October 28, 1965 at 12:41 P. M. #13036