

OCT 28 12 05 PM 1985

BOOK 1012 PAGE 184

OLLIE FARNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

EARLE M. LINEBERGER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand, Five Hundred and 00/100

DOLLARS (\$ 8,500.00), with interest thereon from date at the rate of Six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lots 20 and 20A on a plat entitled "Revised Map No. 1, Franklin Hills", recorded in Plat Book DDD, at Page 95, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on a County road at the joint corner of Lots 20 and 21, and running thence along said road, S. 23-10 W. 110 feet to an iron pin; thence N. 43-19 W. 163.8 feet to a point; thence N. 43-19 W. 99.5 feet; thence N. 38-30 E. 33 feet to an iron pin; thence S. 48-46 E. 86.8 feet; thence S. 66-50 E. 150.2 feet to the point of beginning.

This is the same property conveyed to the Mortgagor by deed of Jeff R. Richardson, Sr. and Jeff R. Richardson, Sr. to be recorded of even date herewith.

PAID IN FULL THIS 10
DAY OF June 1986
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY J. a. Armstrong Executive Vice President
WITNESS Francis P. Bentley
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
14 DAY OF June 1986
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:31 O'CLOCK A M. NO. 35386