OLLIE I STATRIH

| The State of South Capolina | |
|---|---|
| County of GREEN O. | LLE |
| To All Whom These Presents May | Concern: |
| J. H. Grune and | Concern: Joann C. Grune_send greeting: |
| | |
| | 1 |
| Whereas, We, the said J. H. G. | rune, and Joann C. Grune |
| in and by a certain Promisson Presents, well and truly indebted to | note in writing, of even date with these |
| Presents, well and truly indebted to | C. T. Rich |
| in the full and just sum of 6 90 00 Sit | innefruel and Ninetz dollars! The Lee due and Paid 10-15-1966 Les Paiel 10-15-1967. is Cause for full amount |
| , to be paid 3 4 5.00 | to be du out part |
| and 345.00 to the due an | ed Jace 10-15-17 . |
| oweel to become introduced | is Cause for full amount tily due. |
| at the rate of beginning per annum, to be con | nputed and paid Assurely |
| | paid in full; all interest not paid when due to bear interest |
| default is not made good prior to the due date of the neinterest shall at once become due and payable without no exercise this option shall not constitute a waiver of the idefault. In the event of default in the payment of this n | he payment of any installment under this note, and if the at such installment, the entire principal sum and accrued tice at the option of the holder of this note. Failure to right to exercise the same in the event of any subsequent ote, and if it is placed in the hands of an attorney at law all costs of collection, including a reasonable attorney's fee, |
| att a to other attended to the authority of a to | |
| sum of money aforesaid, and for the better securing the | , in consideration of the said debt and |
| consideration of the further sum of Three Dollars, to | according to the terms of the said note, and also in Is , the said Shiftene, and aly paid by the said C. T. Reiel |
| · · | eipt whereof is hereby acknowledged, have granted, bargained, |
| his hier and assigns of | ain, sell and release unto the said C. T. Ruel aun all that cutain |
| lat of land in Lu | en ille Comity, J.C. |
| Contain 11 11 DANK Y | more or less, being the |
| Samo lab l diedel in | ly the Hard C. 1. Was |
| by dud date october | 15, 1965 on # 14 |
| | |
| tate of South Carolina | 7'1'1 +1'10 |
| ounty of Spartanburg | in full and salisfied this I |
| This moregage has for Reid | in full and satisfied this 2 |
| lay June 1986. C.T. Reid | |
| eva Bruce | |
| .O. Bruce | SATISFIED AND CANCELLED OF RECORD 1966 |
| | Ollie Farnsworth: R. M. C. FOR GREENVILLE COUNTY, S. C. |
| | AC IN CITION ON DELIVERY |

AT//:/5 O'CLOCK A M. NO. 832