

STATE OF SOUTH CAROLINA,

OLLIE FARNSEWORTH  
R.M.C.

County of Greenville

To all Whom These Presents May Concern:

WHEREAS we CARROLL BAGWELL & KATHLEEN E. BAGWELL

well and truly indebted to

H. J. MARTIN & JOE O. CHARPING

in the full and just sum of **Five Hundred Twenty-Five (\$525.00)** Dollars, in and by our certain promissory note in writing of even date herewith, due and payable ~~on the~~ \$50.00 on the first day of November 1965, and a like amount on the first day of each and every month thereafter until the entire principal sum is paid in full, said installments to be applied first to payment of interest and balance to principal

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly ~~monthly~~, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Carroll Bagwell & Kathleen E. Bagwell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. J. Martin and Joe O. Charping,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, known and designated as Lot No. 28 as shown on plat of property of Central Development Corporation recorded in the RMC Office for Greenville County, S. C. in plat book BB at pages 22 & 23, said lot fronting 75 feet on Alpine Way, having a parallel depth of 175 feet, and a rear width of 75 feet.

*This mortgage and the note which it secures has been paid, satisfied + cancelled this 1st day of September 1966.*

*H. J. Martin  
Joe O. Charping*

*Witness*

*W. F. Mc. Cauley  
Dorothy L. Martin*

SATISFIED AND CANCELLED OF RECORD

*6* DAY OF *Sept* 1966

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:54* O'CLOCK *P* M. NO. *6525*