

OCT 15 3 20 PM 1966

BOOK 1010 PAGE 668

USL—FIRST MORTGAGE ON REAL ESTATE

RECORDED WITH
MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, M.K. Robertson and Fay

Sudduth Robertson, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Three Thousand -----
DOLLARS (\$ 3000.00), with interest thereon from date at the rate of Six (6%)
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, on both sides of State Hwy. No. 101, about 10 miles North of Greer, shown as Tracts Nos. 4 and 5 on a plat of property made for W.M. Sudduth by W.P. Morrow, Surveyor, dated September, 1942, having the following courses and distances, to-wit:

BEGINNING on a stone on the Fowler line, and runs thence N. 2 W. 8.80 Ch. to a stake; thence with the line of Tract No. 6, S. 89 E. 21.40 Ch. to a stake on branch; thence along and with the meanders of branch as a line: S. 1/2 E. 4.12 Ch., S. 21 1/2 E. 2.72 Ch., S. 4 1/2 E. 1.66 Ch., S. 31 E. 1.00 Ch., S. 10 1/2 E. 3.57 Ch., S. 10 W. 1.59 Ch., S. 24; W. 1.50 Ch., S. 19.45 W. .65 Ch., S. 1 1/2 W. 1.07 Ch., and S. 9 1/2 E. 1.78 Ch., to a stake, corner of Tract No. 3; thence with line of that tract, N. 89 W. 15.00 Ch. to a stake on the Fowler Line, Thence N. 4-30 E. 12.75 Ch. to a stone; thence S. 75 W. 8.15 Ch. to the beginning.

ALSO, all of that other tract of land, being designated as Tract No. 7 on the above mentioned plat and having the following courses and distances:

BEGINNING on an iron pin in the center of Highway No. 101, on line of Tract No. 6, and runs thence with line of Tract No. 6, N. 89-W. 19.70 Ch. to stake on the Fowler Line; thence N. 15 W. 12.51 Ch. to stake; thence S. 78 1/2 E. 13.75 Ch. to a stone; thence S. 78-E. 2.50 ch. to a stake; thence S. 69 W. 5.20 Ch. to stake; thence S. 79 E. 6.30 Ch. to iron pin in center of said Highway, thence S. 10 W. 4.30 Ch. to the beginning, containing 17 1/4 Acres, more or less.

The above described tracts constitutes all of that property conveyed to the Mortgagors by deed on record in the "R. M. C. Office for Greenville County in Volumes 286, 249, and 426, at pages 355, 258, and 269, respectively.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid October 14, 1966.
Greer Federal Savings + Loan Assoc.
By: Fred L. Crow Pres.
Witnesses - Glenda C. Belue
Tillie M. Ponder*

SATISFIED AND CANCELLED OF RECORD
1 DAY OF Nov. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:03 O'CLOCK P. M. NO. 11369