

MORTGAGE

OLLIE FARNSWORTH
R. M. C.

State of South Carolina }

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Clarence L. Tripp,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fourteen Thousand, Five Hundred - - - - -
DOLLARS (\$ 14,500.00), with interest thereon from date at the rate of Six (6%) - - - -
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, between Taylors and Greenville, and being Lot No. 9 of COLONIAL HILLS, section No. 3, according to survey and plat by Piedmont Engineers & Architects, dated May 7, 1965, recorded in Plat Book BBB, page 91, R. M. C. Office for Greenville County and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the western side of Creighton Street at the joint front corner of Lots Nos. 8 and 9, and running thence with the joint line of said lots, N. 80-15 W. 150 feet to an iron pin, joint corner (rear) of Lots Nos. 8 and 9; thence with the rear line of Lot 9, S. 9-45 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 9 and 10; thence with the joint line of said lots, S. 80-15 E. 150 feet to an iron pin on the western line of said Creighton Street, joint front corner of Lots Nos. 9 and 10; thence with the western side of Creighton Street N. 9-45 E. 100 feet to the point of beginning.

This is the same property conveyed to Clarence L. Tripp by deed of J. P. Medlock, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Dec. 19 66
Dennie J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 58 O'CLOCK A. M. NO 24969

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 98 PAGE 872