

OCT 12 11:26 AM  
GREENVILLE COUNTY

STATE OF SOUTH CAROLINA, )  
COUNTY OF ~~ANDERSON~~ )  
GREENVILLE. )  
I, Eston W. Page, President, of Laurens Federal Savings & Loan Association, acknowledge that ~~it has~~ received full satisfaction of the mortgage recorded in Book 637 Page 292 in Greenville The Clerk of Court's Office for ~~Anderson~~ County, S. C., and of the note it was intended to secure, executed by James O. Brown & Jennie Lee H. Brown, ----- On April 12, 19 55, in favor of Laurens Federal Savings and Loan Association, -----

and said James O. Brown and Jennie Lee H. Brown (~~xxx~~) (are) therefrom hereby forever discharged.

Witness the hand and seal of the undersigned, this 6th day of October, ---, 19 65.

Signed, Sealed and Delivered )  
in the presence of: )

Julia W. Bowie  
Joyce B. Campbell

LAURENS FEDERAL SAVINGS & LOAN ASS'N.  
BY: Eston W. Page (SEAL)  
President

STATE OF SOUTH CAROLINA, )  
LAURENS )  
COUNTY OF ~~ANDERSON~~ )  
~~GREENVILLE~~

Personally appeared before me Julia W. Bowie and made oath that she was present and saw the above named Laurens Federal Savings & Loan Ass'n., by Eston W. Page, sign, seal and as its act and deed, deliver the within written deed, and that she with Joyce B. Campbell witnessed the execution thereof.

SWORN to before me, this 6th day of October, ---, 19 65.  
Joyce B. Campbell (SEAL)  
Notary Public for S. C.

Julia W. Bowie

STATE OF SOUTH CAROLINA, )  
COUNTY OF ~~ANDERSON~~ )  
GREENVILLE.

AFFIDAVIT

Personally appeared before me Eston W. Page, President of Laurens Federal Savings and Loan Association, and made oath that it is the owner and holder of the mortgage given by James O. Brown and Jennie Lee H. Brown and recorded in RMC ~~Anderson~~ Greenville County, S. C., in Vol 637 at page 292 and that the same is paid; that at the time of payment the same had not been assigned, transferred, hypothecated or otherwise disposed of, and that the same has been lost or destroyed, and after diligent search cannot be found.

LAURENS FEDERAL SAVINGS & LOAN ASS'N.  
BY: Eston W. Page  
President

Sworn to before me this 6th day of October, ---, 19 65.  
Joyce B. Campbell  
Notary Public for S. C.