

OCT 8 9 11 AM 1965

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

HUBERT C. DOBSON of
GREENVILLE, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

FIRST PROVIDENT CORPORATION OF S. C.

, a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand Six Hundred and No/100**-----Dollars (\$ 11, 600.00), with interest from date at the rate of **five and one-fourth** per centum (**5 1/4** %) per annum until paid, said principal and interest being payable at the office of **First Provident Corporation of S. C.** in **Florence, South Carolina**

or at such other place as the holder of the note may designate in writing, in monthly installments of **Sixty-Four and fifteen/100**----- Dollars (\$ **64.15**), commencing on the first day of **November**, 19 **65**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19 **95**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina: **City of Greenville**, being known and designated as **Lot No. 2, Block F, Section 3** on plat of **East Highlands Estates** plat of which is recorded in the **R. M. C. Office for Greenville County** in **Plat Book "K", Page 36** and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Carolina Avenue, joint front corner of Lots Nos. 1 and 2, said pin being 87.5 feet south of the intersection of Carolina Avenue and Wait Street and running thence with the common line of said lots **N. 66-30 E. 175 feet** to an iron pin; thence with the rear line of **Lot No. 2 S. 32-00 E. 80 feet** to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence with the common line of said lots **S. 67-17 W. 175 feet** to an iron pin on the northeastern side of Carolina Avenue; thence with said Avenue **N. 32-15 W. 78 feet** to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to The Seaman's Bank for Savings in the
on 29 day of Oct 19 65. Assignment recorded City of New York
in Vol. 1212 of R. E. Mortgages on Page 436

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFIED AND CANCELLED OF RECORD
Satisfaction BOOK 55 PAGE 260 15th DAY OF Feb 19 78
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:55 O'CLOCK D.M. NO. 24091

This Mortgage Assigned to The Seaman's Bank for Savings in the
on 5 day of Oct 19 65. Assignment recorded
in Vol. 1212 of R. E. Mortgages on Page 436