

RECORD AND RETURN TO:  
PEOPLES NATIONAL FUND, INC.  
633 - THIRD AVENUE  
NEW YORK 17, NEW YORK

PROBATE

State of South Carolina }  
County of Greenville } SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s)  
Ralph W. Watson and Josephine Watson (Wife)  
sign, seal and as (husband) (their) act and deed deliver the foregoing mortgage and that he with Jim Cass  
witnessed the execution thereof.  
Sworn to before me this 5th day of August, 19 65.

(SEAL)  
[Signature]  
Notary Public for South Carolina  
MY COMMISSION EXPIRES AT THE  
TREASURY OF THE GOVERNOR

[Signature]  
(Signature of Witness)

State of South Carolina }  
County of Greenville } SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
5th day of August, 19 65.  
[Signature]  
Notary Public for South Carolina  
MY COMMISSION EXPIRES AT THE  
TREASURY OF THE GOVERNOR

[Signature]  
(Signature of Wife)

ASSIGNMENT OF MORTGAGE

For value received, Salmica of Georgia, Inc.  
set over and assign unto Peoples National Fund, Inc.  
whose address is 1129 East Moorehead Street, Charlotte  
County of Mecklenburg, State of North Carolina, all of its right, title and interest in and to the foregoing mortgage of real estate, together with the promissory note therein described, and the same covered hereby.

WITNESS, my hand and seal this 23rd day of August, 19 65.  
Signed, sealed and delivered in the presence of  
[Signature] Salmica of Georgia, Inc.  
[Signature] (Name of Dealer)  
By Title: President

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. on 8:30 of clock  
on Oct 6 of 1965  
Assigned Book 1009  
Page 656  
R. M. C.

PROBATE

Georgia }  
State of South Carolina }  
County of Fulton } SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the undersigned  
Leo Halperin, as President (Title)  
of said Assignment, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment; and that he, with  
Margaret [Signature] witnessed the execution thereof.  
Sworn to before me this 23rd day of August, 19 65.

Mortgage & Assignment Recorded October 6, 1965 at  
9:30 A. M. #10806

[Signature]  
Notary Public, Georgia  
My Commission Expires April 30, 1966

[Signature]  
(Signature of Witness)

FILED  
OCT 6 1965  
Mrs. Olive Farnsworth  
R. M. C.

32,089.30  
Lot 9, Pearl Ave.