

SOUTH CAROLINA GREENVILLE COUNTY.

In consideration of advances made and which may be made by BLUE RIDGE  
 Production Credit Association, Lender, to Willis E. Tippin, Jr. and Mary K. Tippin Borrower,  
 (whether one or more), aggregating NINE THOUSAND NINETY FIVE AND NO/100 Dollars  
\$ 9,095.00, (evidenced by note(s) of even date herewith, hereby expressly made a part hereof) and to secure, in accordance with Section 46-58,  
 as amended, Code of Laws of South Carolina, 1962, (1) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances),  
 evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced  
 by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now due or to become due or hereafter contracted,  
 the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to exceed TWELVE  
THOUSAND AND NO/100 Dollars (\$ 12,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said  
 note(s), and costs including a reasonable attorney's fee of not less than ten (10%) per centum of the total amount due thereon and charges as provided in said  
 note(s) and herein, Undersigned has granted, bargained, sold, conveyed and mortgaged, and by these presents does hereby, grant, bargain, sell, convey and mort-  
 gage, in fee simple unto Lender, its successors and assigns:

All that tract of land located in Highland Township, Greenville  
 County, South Carolina, containing 79.5 acres, more or less, known as the Odom Place, and bounded as follows:

ALL THAT PIECE, PARCEL or tract of land containing 79.5 acres, more or less, situate,  
 lying and being in Highland Township, County of Greenville, State of South Carolina,  
 and being more particularly described as follows:

BEGINNING at a stone on the Middle fork of Tyger River, corner of W. C. Barnett,  
 thence South 84 degrees West 69 chains to stone 3XN; thence South 39 degrees East  
 14.40 chains to a stone 3XOM; thence North 78 degrees East 23.50 chains to a stone  
 3X; thence South 81 degrees 30 minutes East 31 chains to a stone 3XOM on the said  
 river; thence up said river to the BEGINNING corner. Said tract is bounded on the  
 North by lands of W. C. Barnett; on the East by the middle fork of Tyger River; on  
 the South by the H. Henson estate and lands of B. S. Puttman; on the West by lands  
 of Julian Young. Said tract of land is shown as Lot No. 4 on a plat prepared by  
 J. K. Dickson, Surveyor dated October 3, 1882, and recorded in Flat Book KKK, at  
 page 169

It is agreed and understood that this mortgage is a second mortgage to the one  
 held by The Federal Land Bank.

A default under this instrument or under any other instrument heretofore or hereafter executed by Borrower to Lender shall at the option of Lender constitute  
 a default under any one or more, or all instruments executed by Borrower to Lender.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise incident or  
 appertaining.

TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender, its successors and assigns with all the rights, privileges, members and  
 appurtenances thereto belonging or in any wise appertaining.

UNDERSIGNED hereby binds himself, his heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto  
 Lender, its successors and assigns, from and against Undersigned, his heirs, executors, administrators and assigns and all other persons whomsoever lawfully claim-  
 ing or to claim the same or any part thereof.

PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its successors or assigns, the aforesaid indebtedness and all interest and other  
 sums secured by this or any other instrument executed by Borrower as security to the aforesaid indebtedness and shall perform all of the terms, covenants, condi-  
 tions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said Mortgages, all of  
 the terms, covenants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extenso herein,  
 then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.

It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by  
 Borrower to Lender, and any other present or future indebtedness or liability of Borrower to Lender, whether as principal debtor, surety, guarantor, endorser or  
 otherwise, will be secured by this instrument until it is satisfied of record. It is further understood and agreed that Lender, at the written request of Borrower,  
 will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Borrower has no liability to Lender, and (3) Lender has not agreed to make  
 any further advance or advances to Borrower.

This agreement shall inure to the benefit of Lender, its successors and assigns, and any successor, or assign of Lender may make advances hereunder, and all  
 such advances and all other indebtedness of Borrower to such successor or assign shall be secured hereby. The word "Lender" shall be construed to include the Lend-  
 er herein, its successors and assigns.

EXECUTED, SEALED, AND DELIVERED, this the 24th day of September, 1965

Signed, Sealed and Delivered  
 in the presence of:

W. R. Taylor  
Harry A. Chapman Jr.

Willis E. Tippin, Jr. (L. S.)  
Mary K. Tippin (L. S.)  
 (Mary K. Tippin)

Satisfied and Cancelled this 29 day of

Dec. 1966.

Blue Ridge Production Credit Association

W. R. Taylor  
 Sect'y - Treas.

Witness Ethel C. Alberson

SATISFIED AND CANCELLED OF RECORD

29 DAY OF Dec. 1966

Ollie Farnsworth  
 R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:01 O'CLOCK P M. NO. 15845