11. That in the event this mortgage should be foreclosed, the Mortgagor expressly waives the benefits of Sections 45-88 through 45-96.1 of the 1962 Code of Laws of South Carolina, as amended, or any other appraisement laws. The Mortgagee covenants and agrees as follows:

- 1. That should the Mortgagor prepay a portion of the indebtedness secured by this mortgage and subsequently fail to make a payment or payments as required by the aforesaid promissory note, any such prepayment may be applied toward the missed payment or payments, insofar as possible, in order that the principal debt will not be held contractually delinquent.
- 2. That the Mortgagor shall hold and enjoy the above described premises until there is a default under this mortgage or the note secured hereby, and it is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue.

and void; otherwise to remain in full force and virtue.

It is mutually agreed that if there is a default in any of the terms, conditions or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this Mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured thereby, and may be recovered and collected hereunder.

It is further agreed that the covenants herein contained shall bind, and the benefits and advantages shall inure to, the recoverities height advantages administrators successors and assigns of the parties hereto. Wherever used, the singular shall in-

| respective heirs, executors, administrators, successors, clude the plural, the plural the singular, and the use | | | September | ₁₀ 65 |
|--|---------------|----------------|-------------------------|--|
| WITNESS the hand and seal of the Mortgagor, | this 24th | day of | 2 op 10 | |
| Signed, sealed and delivered in the presence of: | · · | | • | |
| | | Henry C. | Harding Builde | ers, Inc. (SEAL) |
| | | 1 | enny C. Ho | 1. |
| from mith | | By: | President | (SEAL) |
| Phillip B. Hilter | | | () resident | (SEAL) |
| Juguo D. Stiller | | | , XXXXXXXXXX | |
| | | | | (SEAL) |
| 0 (0 1 0 1 | 1 | | | • |
| State of South Carolina | PR | OBATE | , | |
| COUNTY OF GREENVILLE |) | | | |
| PERSONALLY appeared before mePh | yllis B. H | ilton | | and made oath that |
| | | | | |
| she saw the within named Henry C | | | | |
| officers, Henry C. Harding as pre | | | | |
| sign, seal and asits act and deed deli | | | | he with |
| James O. Smith, Jr. | wit | nessed the ex | ecution thereof. | |
| 2.4th |) . | | | //:> |
| SWORN to before me this the 24th | 0.5 | The | Olis B. J | tiller |
| day of September A. D., 1 | 965(| J | | |
| day of September A. D., 1 | (SEAL) | | | |
| | | | | |
| State of South Carolina | RI | ENUNCIAT | ION OF DOWER | |
| COUNTY OF GREENVILLE |) | | | |
| 1, | | | a Notary Public | for South Carolina, do |
| 1, | | ., | , = | |
| hereby certify unto all whom it may concern that | t Mrs. | | | |
| the wife of the within named. did this day appear before me, and, upon being voluntarily and without any compulsion, dread or relinquish unto the within named Mortgagee, its sclaim of Dower of, in or to all and singular the Programme of the pr | r fear of any | person or pers | sons whomsoever, renou- | ire that she does freely nce, release and foreve d also all her right an |
| GIVEN unto my hand and seal, this | | | | |
| day of, A. D., | 19 | | | |
| Noton: Public for South Carolina | (SEAL) | | | |
| Notary Public for South Carolina | , | L 11.57 | л м #9744 | |