

First Mortgage on Real Estate

MORTGAGE OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James Jeter^{Jr.} and Catherine Ann J. Jeter
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twelve Thousand and no/100----- DOLLARS (\$ 12,000.00----), with interest thereon at the rate of Five & three-fourths cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 20 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that ^{TWO} certain piece^s or lots of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the Southern side of Ashley Avenue in the City of Greenville, being shown and designated as Lots 15 and 16 on a plat of the property of B. E. Geer, recorded in Plat Book H at page 177 and when described as a whole containing the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Ashley Avenue at the joint front corner of Lots 14 and 15 and running thence with the line of Lot 14, S. 24-30 W. 200 feet to a pin; thence N. 65-30 W. 110 feet to a pin at rear corner of Lot 17; thence with the line of Lot 17, N. 24-30 E. 200 feet to a pin on Ashley Avenue; thence with the Southern side of Ashley Avenue, S. 65-30 E. 110 feet to the point of Beginning.

Being the same property conveyed to the Mortgagors by deed of John L. Chapman of even date to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
Satisfaction
R. E. M. BOOK 3 PAGE 532

SATISFIED AND CANCELLED OF RECORD
12 DAY OF Nov. 7!
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY S. C.
AT 10:11 O'CLOCK A M. NO. 13588

For Medication & Assessment for Ashby Ave. R. F. M. Book 1207 page 422.