

First Mortgage on Real Estate

FILED
GREENVILLE COUNTY, S.C.
SEP 21 4 57 PM '66
RECORDED WITH

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

William S. McWhite and Janet A. McWhite
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

Twenty Thousand and no/100----- DOLLARS
(\$20,000.00), with interest thereon at the rate of **Five & Three-fourths** percent per annum as

evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **25** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being situate at the Southern end of Afton Avenue Extension and being part of a subdivision originally known as Alta Vista and shown on plat recorded in Plat Book G at page 20, more particularly described on a plat entitled "Property of William S. McWhite" made by R. K. Campbell, dated September, 1964, and recorded in Plat Book ~~466~~ and Page ~~300 & 307~~ 301

BEGINNING at an iron pin at the Southeast corner of Lot 62 of Alta Vista, and running thence along the rear line of Lots 58 through 62, N. 85-40 W. 312.5 feet to an iron pin at rear corners of Lots 57 and 58; thence with the rear line of lot 57, N. 67-55 W. 65.7 feet to an iron pin; thence in a Westerly direction 30 feet, more or less, to iron pin in line of property formerly of J. R. Jenkinson Estate; thence with line of said property, S. 50-56 E. 411.9 feet; thence continuing with said line, N. 63-37 E. 109.6 feet to an iron pin in line of property being conveyed to William W. Haney and shown on the Campbell Plat; thence with his line, N. 4-15 E. 90 feet to a stake in a cul de sac; thence around a curve to the right, the radius of which is 50 feet to the Beginning.

The above is a part of the same conveyed to me by deed recorded in Deed Book 728 at page 521.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
20th DAY OF July 1966
Dorrie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:57 O'CLOCK P. M. NO. 2236

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 86 PAGE 310