

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.
SEP 21 3 39 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE FARMWORTH
R. M. C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
**FURMAN SPEARMAN, JR. AND
DELORES SPEARMAN**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **JAMES HARVEY HAWKINS**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **One Hundred Five and 48/100**

DOLLARS (\$105.48),

with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid: **on or before six months after date**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville Township, being described according to plat of City View Annex, recorded in the RMC office for Greenville County in Plat Book G at Pages 152-155, and being designated as lot 117 of the said subdivision, having a frontage on the west side of Marion Road of 100 feet, and running back to a depth, on one side of 423 feet, and on the other side line of 435 feet and having a width of 96 feet on the back.

This mortgage is junior in lien to that certain mortgage given to First Federal Savings & Loan Association in the amount of \$6750.00 dated September 17, 1965.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and satisfied in full

James H. Hawkins

Witness - Ned S. Thompson

Lowle N. Myby

SATISFIED AND CANCELLED OF RECORD

8 DAY OF *August* 19*66*

Ollie Farmworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:44 O'CLOCK A. M. NO. 3873