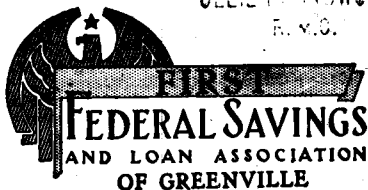


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BOOK 1008 PAGE 147

OLLIE F. BOWORTH
R. M. C.



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, William Green, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eleven Thousand and no/100 (\$ 11,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Seventy and 88/100 (\$ 70.88)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot "A" as shown on a plat of property of William Green, prepared August 31, 1965 by Carolina Engineering and Surveying Company, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Range View Circle, at the joint front corner of Lots "A" and "B" and running thence along the joint line of said lots, S. 29-38 E. 167.5 feet to an iron pin in the line of property of Talley; thence along the line of Talley property, S. 67-44 W. 168.1 feet to an iron pin on or near a branch; thence along the branch, the traverse line of which is N. 17-50 E. 40 feet to an iron pin; thence continuing along said branch, the traverse line of which is N. 29-10 W. 135.8 feet to an iron pin on the southern side of Range View Circle; thence with the southern side of said Range View Circle, N. 68-47 E. 138.0 feet to the point of beginning; being a portion of the property conveyed to the mortgagor by Ben Lewis by deed dated June 6, 1934 and recorded in the R. M. C. Office for Greenville County in Deed Volume 175, at Page 434 and also by deed of Barney E. Talley dated September 16, 1965 to be recorded herewith.

SATISFIED AND CANCELLED OF RECORD

26 DAY OF June 1965

Donnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:36 O'CLOCK P. M. NO. 37489

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 17 PAGE 147