

SEP 20 3 35 PM 1965

BOOK 1008 PAGE 131

EMR

CLERK OF SUPERIOR COURT
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GERALD MARTIN of
GREENVILLE COUNTY, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation organized and existing under the laws of **New Jersey**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Sixteen Thousand Two Hundred and No/100-----Dollars (\$ 16,200.00**), with interest from date at the rate of **five and one-fourth** per centum (**5 1/4** %) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Eighty-Nine and 59/100-----Dollars (\$ 89.59**), commencing on the first day of **November**, 19 **65**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19 **65**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina: on the eastern side of **Lisa Drive** and being known and designated as **Lot No. 55** on plat of **Wade Hampton Terrace Subdivision** recorded in the **R. M. C. Office for Greenville County in Plat Book "KK", at Page 15** and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of **Lisa Drive** at the joint front corner of **Lots Nos. 54 and 55** and running thence along the line of said lots **N. 73-09 E. 160 feet** to an iron pin at the joint rear corner of **Lots Nos. 54 and 55**; thence with the rear line of **Lot No. 55 S. 16-51 E. 95.5 feet** to an iron pin; thence with the common line of **Lots Nos. 55 and 56 S. 73-20 W. 160 feet** to an iron pin on the eastern side of **Lisa Drive**; thence with said Drive **N. 16-51 W. 95 feet** to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 38 PAGE 288

SATISFIED AND CANCELLED OF RECORD
24 DAY OF May 1976
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:39 O'CLOCK P. M. NO. 30417