

GREENVILLE COUNTY  
SEP 16 12 55 PM 1965

BOOK 1008 PAGE 01

**Fountain Inn Federal Savings & Loan Association**  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARTHA W. GREENE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirteen Thousand and No/100

DOLLARS (\$13,000.00), with interest thereon from date at the rate of six & one-half (6½%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1985.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 44 on a plat of a Subdivision known as Martindale, recorded in Plat Book BBB, at page 97, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Martindale Drive, joint front corner of Lots 43 and 44, and running thence along the edge of said Drive S. 46-18 E. 49.85 feet to an iron pin on said Drive; thence still with Martindale Drive, N. 42-02 E. 65 feet to an iron pin at joint front corner of Lots 44 and 45; thence along the line of Lot 45, S. 47-58 E. 193.1 feet to an iron pin; thence S. 42-02 W. 270.9 feet to an iron pin; thence N. 46-16 W. 118.4 feet to an iron pin at the joint rear corner of Lots 43 and 44; thence along the line of Lot 43, N. 10-39 E. 238.7 feet to the point of beginning.

This is the same property conveyed to the Mortgagor by deed of Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr. to be recorded in the R.M.C. Office for Greenville County of even date herewith.

PAID IN FULL THIS 11<sup>th</sup>  
DAY OF February 1981  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.

BY Frances P. Bentley *asst. Secty-Treas*  
WITNESS Mildred B. Martin  
WITNESS Elizabeth H. Fowler

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF Mar. 1971

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:48 O'CLOCK A M. NO. 20887