

GREENVILLE  
SEP 13 2 15  
CLERK OF COURTS

BOOK 1007 PAGE 341

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**ERNEST M. MURPHY AND GEORGIA A. MURPHY**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Ten Thousand, One Hundred Fifty and 00/100**

DOLLARS (\$ **10,150.00**), with interest thereon from date at the rate of **Six & one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**September 1, 1985**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in the **Town of Mauldin**, and shown as **Lot No. 13** on a plat of property of **J. W. Clyde, et. al.**, recorded in the R.M.C. Office for **Greenville** County in Plat Book **EE**, at page **146**, and having, according to said plat, the following metes and bounds:

**BEGINNING** at an iron pin on the **Eastern** side of **Bon Air Street**, which iron pin is located approximately **700** feet South of the intersection of **East Butler Avenue** and running thence **N. 65-14 W. 15.5** feet to an iron pin; thence **S. 38-10 E. 482.4** feet to an iron pin near the center of a branch at the joint line of **Lot No. 11**; thence with the branch as the line, **S. 7-45 E. 79.5** feet to an iron pin at the corner of **Lot 7**; thence along the line of **Lot 7, N. 89-31 W. 224.5** feet to an iron pin on the **Eastern** side of **Bon Air Street**; thence along the side of said **Bon Air Street** the following courses and distances: **N. 8-45 W. 57.7** feet to an iron pin; thence **N. 12-55 W. 253.7** feet to an iron pin; thence **N. 12-38 W. 148.7** feet to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors by deed recorded in the R.M.C. Office for Greenville County in Deed Book **678**, at page **324**.

PAID IN FULL THIS 1st  
DAY OF July 1969  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.

BY Stanley T. Johnson Exec. Vice Pres.  
WITNESS Elizabeth H. Fowler  
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF July 1969  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:48 O'CLOCK A M. NO. 259