

State of South Carolina

COUNTY OF GREENVILLEBOOK **1007** PAGE **256**FILED
GREENVILLE CO. S. C.

SEP 10 3 46 PM 1965

To All Whom These Presents May Concern:

OLLIE FARNSWORTH
R.M.C.

SEND GREETING:

WHEREAS, I the said Mack B. Butler
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two thousand four hundred and no/100 - - (\$ 2,400.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty seven and 99/100 - - - (\$ 37.99) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Mack B. Butler
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, about three miles west from the Town of Greer, lying West from the
Suber Mill Road, being bounded on the North by lot of Mack B. Butler and lands of
Brewton, on the East by lands of Mrs. Minnie Hahn, on the South of lot of Boyce Durham
and on the West by land formerly of W. H. Hawkins and the lot of Mack B. Butler, and
being a part of tract No. 2 as shown on Plat of Property of John James Estate prepared
by W. A. Christopher, Surveyor, September 7th, 1921, and having the following courses
and distances, to wit:-

Beginning on a point in a farm road and on the line of Brewton, and being the old
corner of Mack B. Butler, and runs thence with the Butler line S. 25-00 E. 239 feet
to an iron pin, old corner of Mack B. Butler's present lot; thence with another line
of Mack B. Butler S. 62-50 W. 179 feet to an iron pin, old corner of the present
Butler lot and on the Hawkins line; thence with the Hawkins line S. 25-45 E. 125 feet
to an iron pin on the said line and joint corner of the lot of Boyce Durham; thence
with the Durham line N. 62-50 E. 244.5 feet to an iron pin, joint corner of the Durham
lot; thence a new line N. 12-46 W. 384 feet to a point in the said farm or community
road (iron pin on southern bank of the road; thence with the said road N. 85-20 W. 37
feet to a bend; thence S. 48-00 W. 122 feet to the beginning corner and containing One
and Forty Five One-hundredths (1.45) Acres, more or less.

This is the same property conveyed to me by Mrs. Minnie Hahn by deed dated July 16, 1946
and recorded in the R. M. C. Office for Greenville County in Vol. 296, page 316.

*Paid Nov. 8, 1965.
Citizens B & L Association
Greer, S. C.
W. A. Medlocks Pres. Treas.
Witness: Betty B. Kennette*

SATISFIED AND CANCELLED OF RECORD
12 DAY OF NOV. 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:12 O'CLOCK P. M. NO. 14580