

FILED
GREENVILLE COUNTY
SEP 8 4 43 PM 1985

BOOK 1007 PAGE 53

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WILLIAM CLARKSTON MURRELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty-nine Thousand Five Hundred & No/100-----

DOLLARS (\$29,500.00), with interest thereon from date at the rate of six & one-half per centum per annum, said principal and interest to be paid as therein stated, and (6 1/2%)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as two (2) lots of land containing 2.89 and 1.85 acres, on a plat of property of A. B. Murrell, recorded in the R. M. C. Office for Greenville County in Plat Book NN, at Page 5, and having in the aggregate, the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of the County Road, which said road leads into Grove Road, and running thence along the center of said road, S. 6-48 W. 77.5 feet to an iron pin; thence S. 9-29 W. 200 feet to an iron pin; thence S. 1-37 W. 166.3 feet to an iron pin; thence S. 26-37 E. 87.4 feet to an iron pin; thence S. 46-36 E. 54.2 feet to an iron pin; thence S. 46-36 E. 40.6 feet to an iron pin; thence S. 80-47 E. 152 feet to an iron pin; thence S. 9-13 W. 164.1 feet to an iron pin; thence N. 80-87 W. 370 feet to an iron pin near the center of a branch; thence with the branch as a line, the following courses and distances: N. 4-14 E. 67.4 feet; N. 52-06 W. 78.4 feet; N. 4-39 W. 77.3 feet; N. 36-42 W. 79.8 feet; N. 3-55 W. 152.7 feet; N. 5-37 E. 152.7 feet; N. 5-56 W. 81.9 feet; N. 58-53 W. 25 feet to an iron pin, at the point of beginning.

This is the same property conveyed to the mortgagor by deeds recorded in the R.M.C. Office for Greenville County in Deed Book 572, at Page 314, and Deed Book 721 at Page 403.

ALSO: All that piece, parcel or lot of land, with improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Greenville, lying on the eastern side of Grove Road and containing two (2) acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at a point 45 feet south of an alley as shown in Plat Book "EE" at Page 55, and running thence S. 24-58 W. along the eastern side

See Release from Lien of Mortgage O. 89 here see R. & M. Book 1152 page 610
For Indication. Agreement see R. & M. Book 1152 page 611

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 23 PAGE 129

SATISFIED AND CANCELLED OF RECORD
6 DAY OF May 1974
Dennie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:10 O'CLOCK P. M. NO. 27968