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GREENVILLE CO. S.C.
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BOOK 1006 PAGE 480
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R.M.C.

MORTGAGE OF REAL ESTATE—Offices of Price & Poag, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I. Betty F. Phillips,
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto R. J. Schaffer
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of
TEN THOUSAND FIVE HUNDRED & NO/100 - - - - - DOLLARS (\$ 10,500.00),
due and payable Sixty-nine & 30/100 (\$69.30) Dollars a month beginning August 1,
1965 and a like payment on the 1st. day of each and every month thereafter until
August 1, 1975 when the entire balance shall be due and payable. The payments
to be applied first to interest and the balance to principal

with interest thereon from date at the rate of five per centum per annum, to be paid: monthly as above stated

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being designated as Lot No. 5 and the western twenty-five (25) feet of Lot No. 4 on Plat of University Park by Dalton & Neves, Engineers, dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127 and being according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Super Highway, U. S. No. 29, said point being N. 52-26 E., 25 feet from the joint front corner of Lots Nos. 4 and 5 and running thence with said Highway, S. 52-26 W., 100 feet to an iron pin; thence in a curve, the chord of which is N. 82-34 W., 35.5 feet to an iron pin on the eastern side of Stephen Lane; thence with Stephen Lane, N. 37-34 W., 155 feet to an iron pin on the southern side of a 20-foot alley; thence with said alley, N. 52-26 E., 125 feet to a point on the rear line of Lot No. 4; thence in a new line parallel to the side lines of Lot No. 5, S. 37-34 E., 180 feet, more or less, to a point on the northern side of U. S. Highway No. 29, the beginning corner, and being the same property to the mortgagor and Ann A. Fowler and inherited by the mortgagor from her mother, Ann A. Fowler.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
6th DAY OF Dec. 19 83
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:29 O'CLOCK P. M. NO. 18459

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 83 PAGE 684