

MORTGAGE SEP 2 1 39 PM 1965

STATE OF SOUTH CAROLINA }
County of Greenville }

OLLIE FARNSWORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Paul E. Stewart and Frances H. Stewart

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgage's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of EIGHTY-TWO HUNDRED and no/100--- DOLLARS (\$ 8,200.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North-east side of the Few's Bridge Road near Gum Springs Pentecostal Church about ten miles Northwest of Greer, containing Eighty-four hundredths (.84) of an acre, more or less, and having the following courses and distances, to-wit: Beginning at a Nail and Cap in the center of said road, joint front corner with the Mrs. J. A. Stewart lands, and running thence N.17-55 W.100 feet to a Stake, thence N.2-15 E.100 feet to a Stake, thence N.10-45 E.100 feet to a Stake, thence N.16-15 E.100 feet to an Iron Pin, thence a new line N.66-18 W.76.1 feet to an Iron Pin, thence S.21-12 W.325.2 feet to a Nail and Cap in said road (Iron Pin back on line at 25.2 feet), thence with said road S.55-15 E.203 feet to the beginning point. Bounded by said road, and by lands now or formerly owned by Paul E. Stewart and Mrs. J. A. Stewart. This being the same property which was conveyed to mortgagors herein by Paul E. Stewart by deed dated Aug. 28, 1958 and which deed has been recorded in the R. M. C. Office for said County in Deed Book 609, page 440. For a more particular description see plat prepared by H. S. Brockman, Registered Surveyor, for Paul E. Stewart dated May 8, 1950, which plat was amended by said surveyor in August, 1958 and which amended plat has been recorded in said office in Plat Book FF, page 556.

Satisfied and Cancellation authorized

Dated 8/12/70

WOODRUFF FEDERAL SAVINGS & LOAN ASSOC.

By Virginia Hunter
asst Sec'y-Treas.

Witness Jane C. Turner

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Sept 1970

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:14 O'CLOCK P M. NO. 6076