STATE OF SOUTH CAROLINA (SEP 2 3 46 PM 1965 COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1006 PAGE 199.

OLLIE THE MERTH TO ALL WHOM THESE PRESENTS MAY CONCERN: K. M.Q.

WHEREAS, I. CHARLES J. HENRY

HOMEOWNERS MORTGAGE COMPANY, INC. (hereinafter referred to as Mortgagor) is well and truly indebted un to

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWO THOUSAND TWENTY SEVEN AND 67/100-----IN ECRTY-EIGHT (48) MONTHLY INSTALLMENTS OF \$47.63 EACH, INCLUDING INTEREST, THE FIRST INSTALLMENT BEING DUE AND OWING ON THE 14TH DAY OF OCTOBER, 1965,

AND A LIKE INSTALLMENT BEING DUE AND OWING ON THE 14TH DAY OF EACH MONTH THERE-AFTER UNTIL THE ENTIRE PRINCIPAL AND INTEREST DUE HEREUNDER IS FULLY PAID, EX-CEPT THE FINAL INSTALLMENT OF PRINCIPAL AND INTEREST, IF NOT SOONER PAID, SHALL BE DUE, AND OWING ON THE 14TH DAY OF SEPTEMBER, 1969.

With interest thereon from date at the rate of SIX per centum per annum, to be paid: MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, ON THE SOUTH SIDE OF MCMAKIN DRIVE, BEING SHOWN AND DESIGNATED AS LOT No. SIXTY EIGHT (68) ON PLAT OF SUB-DIVISION OF PERRY PROPERTY, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "I", AT PAGE 32.

This conveyance is made subject to a prior mortgage dated April 29, 1957 from Charles J. Henry to F. V. Highley as Administrator of Veterans Affairs, recorded in Mortgage Book 711, Page 505, in the office of the RMC for Greenville County, S. C.

STATE OF SOUTH CAROLINA ASSI GNMENT COUNTY OF GREENVILLE

FOR VALUE RECEIVED, HOMEOWNERS MORTGAGE COMPANY, INC. HEREBY ASSIGNS, TRANSFERS, AND SETS OVER TO NORTH AMERICAN ACCEPTANCE COR-PORATION, OR ORDER, THE WITHIN MORTGAGE AND THE NOTE WHICH THE SAME SECURES, WITHOUR RECOURSE, THIS 1ST DAY OF SEPTEMBER, 1965.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same on any part thereof.

Said and satisfied this 26 th day of September 1969. North american Acceptance Corporation By J. T. Jones Vice President attest f. W. Harris ascertant Sicretary Signed Scaled and delivered in the presence of: ary R. The Cauley SATISFIED AND CANCELLED OF RECORD dillian S. Walfron Ollie Farnsworth HILL COUNTY, S. C. R. M. C. FOR CA AT ... 2 O'CLOCK & M. NO. 29920