

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WALTER SULLIVAN & LIZZIE LOUISE S. SULLIVAN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seven Thousand Eight Hundred and No/100-----

DOLLARS (\$7,800.00), with interest thereon from date at the rate of six & one-half (6½%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1985

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as all of Lot #12 and a portion of Lot #11 on a plat of Howard Heights, prepared by J. R. Crawford, Surveyor, dated November 1961, said lots being separately described as follows:

Lot #12: Beginning at an iron pin on the Western side of Goldsmith Road at the joint front corner of Lots 12 and 13 and running thence with said road N. 34-15 E. 75 feet to the joint front corner of Lots 11 and 12; thence N. 56-40 W. 210.8 feet to an iron pin; thence S. 8-00 W. 81 feet to the rear corner of Lot 13; thence with the line of Lot 13, S. 56-00 E. 174 feet to the point of beginning.

Part of Lot #11: Beginning at an iron pin on the Western side of Goldsmith Road, joint front corner of Lots 11 and 12, and running thence along said road N. 33-45 E. 25 feet to a point on the front line of Lot #11; thence a new line through Lot #11, N. 56-40 W. 155 feet to a point on the rear line of Lot #11; thence S. 33-45 W. 25 feet to a point on the line of Lot 12; thence S. 56-40 E. 155 feet to the point of beginning.

Lot #12 was conveyed to the Mortgagors by deed of Lilla H. Jones recorded in Deed Book 776 at Page 519, and the 25 foot strip from Lot #11 was conveyed to the Mortgagors by deed of Lilla H. Jones dated August 9, 1965 to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD
22nd DAY OF Oct 1979
Hannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:00 O'CLOCK P.M. NO. 13387

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 68 PAGE 1449