

AUG 25 4 18 PM 1965

BOOK 1005 PAGE 375

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lola Irene Davis

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company

, a corporation
organized and existing under the laws of the State of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **seventy-one hundred and no/100**
----- Dollars (\$ **7,100.00**), with interest from date at the rate
of **five and one-fourth** per centum (**5 and 1/4 %**) per annum until paid, said prin-
cipal and interest being payable at the office of **Cameron-Brown Company**
in **Raleigh, North Carolina**,
or at such other place as the holder of the note may designate in writing, in monthly installments of
forty-two and 60/100 ----- Dollars (\$ **42.60**),
commencing on the first day of **October**, 19 **65**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **September**, 19 **90**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina:

All of that lot of land with the buildings and improvements thereon
on **Parkins Mill Road (formerly Dakota Avenue)** in the City of **Greenville**,
County of **Greenville**, State of **South Carolina**, being known and designated
as the greater portion of **Lot No. 4, Block B of Fair Heights**, a plat of
Fair Heights being recorded in the **R. M. C. Office for Greenville County**
in Plat Book "**F**" at page **257**; and said property having the following
metes and bounds according to plat of Property of **Lola Irene Davis**
recorded in the **R. M. C. Office for Greenville County** in Plat Book
KKK at page **100**.

BEGINNING at an iron pin on **Parkins Mill Road** at the joint front corner
of **Lots Nos. 4 and 5**, and running thence with the joint line of said
lots, **N. 58-40 W. 144 feet** to an iron pin; thence with the line of **Lot**
No. 21, N. 31-20 E. 50 feet to iron pin corner of **Lot No. 3**; thence with
the line of **Lot No. 3, S. 58-40 E. 144 feet** to iron pin on **Parkins Mill**
Road; thence with **Parkins Mill Road, S. 31-20 W. 50 feet** to the beginning
corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *First State Savings Bank*
on *15* day of *Oct* 19 *65*. Assignment recorded
in Vol. *1211* of R. E. Mortgages on Page *551*

SATISFIED AND CANCELLED OF RECORD

29th DAY OF *Nov* 19 *69*

Dennis J. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:02* O'CLOCK *P* M. NO. *53673*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *116* PAGE *1108*