

GREENVILLE
AUG 18 12 05 PM 1965

BOOK 1004 PAGE 600

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) OLLIE F. BROWN R.M.C.
RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned owners and holders of a real estate mortgage in the original amount of \$465,000.00 dated February 21, 1961, and recorded in the RMC office for Greenville County in Mortgage Book 850 at Page 552, hereby releases and forever discharges from the lien of said mortgage lot No. 23 of BOTANY WOODS, INC. as shown on plat recorded in the RMC office for Greenville County in Plat Book YY, at Page 173.

WITNESS OUR HANDS AND SEALS THIS THE 16th day of August, 1965.

IN THE PRESENCE OF
James M. King
Daniel M. King

Jas. L. Love (SEAL)
Jas. L. Love, Trustee
W.W. Wilkins (SEAL)
W.W. Wilkins, Trustee

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within named Jas. L. Love, Trustee, and W. W. Wilkins, Trustee, sign, seal and as their acts and deeds deliver the within written RELEASE OF LIEN and that she with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this the 16th day of August, 1965.
James M. King (SEAL)
Notary Public for S. C.

James M. King