

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, William Benton Robinson (same as William B. Robinson) and Faye R. Robinson

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE. SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twelve Thousand and No/100-----(\$ 12,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date, herewith, said note to be repaid with interest at the rate

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagor for such further sums as may be advanced to the Mortgagor's account for the payment of taxes insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00.1) the Mortgagor, a hand well and truly paid by the Mortgagore at and before the sealing of these presents, the receipt whereof is hereby acknowledged has granted bargained, sold, and not released, and by these presents does grant, bargain, sell and release unto the Mortgagore, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements therein, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in Woodside Mills Village, being known and designated as Lot No. 25, Section A, of said Woodside Mills Village as shown on a plat thereof prepared by Pickell & Pickell, Engineers, dated January 14, 1950 and recorded in the R. M. C. Office for Greenville County in Plat Book W, at pages 111-117; the street address of said property is 41 East Fifth Street and fronts thereon 78 feet; being the same property conveyed to William Benton Robinson by Mary C. Vaughan by deed dated July 12, 1956 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 557, at Page 60.

ALSO: All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 according to a plat of a subdivision for Lucy M. Cisson as shown on a plat thereof prepared by Pickell & Pickell, Engineers, dated May 9, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book LL, at Page 27, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Saluda Dam Road, joint front corner of Lots Nos. 4 and 5, and running thence with the joint line of said lots, N. 19-30 E. 200 feet to an iron pin; thence S. 69-10 E. 100 feet to an iron pin at the corner of property now or formerly owned by Wyman; thence with the line of said property, S. 19-30 W. 200 feet to an iron pin on the northeastern side of Saluda Dam Road; thence with said road, N. 69-10 W. 100 feet, to the beginning corner; being the same conveyed to us by M. R. Ramey by deed of even date, to be recorded herewith.

PAID, SATISFIED AND CANCELLED First Federal Savings and Loom Association of Greenville, S. C.

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SATISFIED AND CANCELLED OF RECORD

8 DAY OF OLT 1969

Collie Farmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:260°CLOCK P. M. NO. 8448