

State of South Carolina } AUG 13 3 29 PM 1965
COUNTY OF GREENVILLE } CLERK OF COURTS
R. M. C.

To All Whom These Presents May Concern:

I, Norman A. Camp

SEND GREETING:

WHEREAS, I the said Norman A. Camp

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two thousand five hundred and no/100 - - (\$ 2,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty nine and 58/100 - - - (\$ 39.58) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Norman A. Camp

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, located one mile South from O'Neal, on the Northern side of a street that leads off of Highway No. 101, and being shown as all of lot number TEN(10) on plat of property made for D. E. Camp by H. S. Brockman, surveyor, dated June 21, 1956 and having the following metes and bounds, to wit: (See plat book FF page 537.)

Beginning at a point on the Northern side of a street at the front corner of lot No. 10 and the rear corner of lot No. 8, which is at a point 232.5 feet from the Eastern side of Highway No. 101 and runs thence S. 82-55 E., 90 feet along the said street to the joint front corner of lots 10 and 11; thence N. 7-38 E., 213.5 feet as the common line of lots 10 and 11 to point on the line of Malcoln A. Mason property; thence therewith N. 89-42 W., 90 feet to rear corner of lot No. 9; thence S. 7-48 W., 203 feet along the rear line of lots 9 and 8 to the beginning corner.

This is a part of the same conveyed to D. E. Camp by deed recorded in deed book 461 page 383, Greenville County R. M. C. Office.

This is the same property conveyed to me by D. E. Camp by deed dated August 12, 1965 to be recorded in the R. M. C. Office for Greenville County.

Paid March 2, 1971 date

Citizens B&L Association

Greer, S. C.

Sandra H. Walker Pres. & Secty. + aut. Treas.

Witness Robert A. Ligon

SATISFIED AND CANCELLED OF RECORD

16 DAY OF March 1971

Allie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

11:36 O' A. M. NO. 21462