

# MORTGAGE

CLERK OF SUPERIOR COURT  
GREENVILLE, S.C.

*emb*

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES V. P. TAYLOR of  
GREENVILLE COUNTY, S. C., hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation organized and existing under the laws of New Jersey, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand One Hundred and No/100-----Dollars (\$ 18,100.00 ), with interest from date at the rate of five and one-fourth per centum ( 5 1/4 %) per annum until paid; said principal and interest being payable at the office of The Prudential Insurance Company of America in Newark, New Jersey or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred and 09/100-----Dollars (\$ 100.09 ), commencing on the first day of September, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August, 19 95

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the southern side of Starsdale Circle and being known and designated as Lot No. 16 on plat of Starsdale Manor Subdivision, recorded in the R. M. C. Office for Greenville County in Plat Book "NN", Page 9 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Starsdale Circle, joint front corner of Lots Nos. 16 and 17, and running thence with the common line of said lots S. 16-57 E. 176 feet to an iron pin; thence across the rear line of Lot No. 16 N. 89-0 E. 30 feet to an iron pin on the western side of Parker Road; thence with the western side of Parker Road N. 17-35 E. 173 feet to an iron pin, at the intersection of Parker Road and Starsdale Circle; thence with the curve of said intersection, the chord of which is N. 29-13 W. 25.2 feet to an iron pin on the southern side of Starsdale Circle; thence with said Circle S. 84-47 W. 90 feet to an iron pin; thence continuing with said Circle S. 68-35 W. 30 feet to an iron pin at the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

① Mortgage Assigned to: Security Pacific Nat'l Bank as Tr.

From Prudential Ins. Co. of America

on 9 day of Feb 19 84 Assignment recorded

in Vol. 1651 of R. E. Mortgages on Page 467

This 9 of Mar 19 84 # 27743

*James V. P. Taylor*

*Plat Book 160 page 489  
3-30-95*