

State of South Carolina,

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

AUG 6 4 12 PM 1965

OLLIE F. BOWEN R.M.C.

WILLIAM E. BOWEN

SEND GREETING:

WHEREAS, I the said William E. Bowen

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Calvin Company, a partnership, c/o The Peoples National Bank of Greenville, S.C.

in the full and just sum of Thirty-five Thousand and No/100ths (\$ 35,000.00) DOLLARS to be paid at of disbursement in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of five & one-half- (5 1/2 %) per centum per annum, said principal and interest being payable in quarterly installments as follows:

Beginning on the 20th day of January 1966, and on the 20th day of each succeeding April, July, October and January 1975, to be applied on the principal of said note, said payments to continue up to and including the 20th day of July 1975, and the balance of said principal to be due and payable on the 20th day of October 1975; the aforesaid quarterly payments of \$ 625.00 each are to be applied

with interest at the rate of ten (10%) per centum per annum on the principal sum of \$ 35,000.00 or so much thereof as shall, from time to time, remain unpaid with interest at the rate of ten (10%) per centum per annum.

(continued-reverse side)

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said William E. Bowen

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Calvin Company according

to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me

the said William E. Bowen

in hand and truly paid by the said Calvin Company

at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CALVIN COMPANY:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Northern side of Cleveland Street Extension and being known and designated as Lot No. 1-B of the Property of William A. Leslie, as shown on a plat thereof being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book VV at page 155, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Cleveland Street Extension (also called Cleveland Street) at the joint front corner of Lots Nos. 1-A and 1-B, which point lies 130 feet West of the intersection of Cleveland Street Extension and Winterberry Court, and running thence with the Northern side of Cleveland Street Extension N. 72-28 W. 60.6 feet to an iron pin; thence continuing with said street, N. 62-21 W. 136 feet to a point in the center of a branch; thence with the center of said branch as the line, following the meanders thereof in a Northerly direction, the traverse line of which is N. 5-20 E. 48.2 feet; thence leaving the center of branch at its intersection with Lot No. 2 and running thence with Lot No. 2 N. 83-10 E. 183.5 feet to an iron pin at the joint rear corner of Lots Nos. 1-A and 1-B; thence with the joint

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 35 PAGE 849

SATISFIED AND CANCELLED OF RECORD 23 DAY OF Jan. 1976 Dannie S. Tankersley R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:41 O'CLOCK P.M. NO. 18781