

AUG 3 12 59 PM 1965

BOOK 1003 PAGE 145

OLLIE P. HANCOCK  
**MORTGAGE**

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GOLDIE L. LOGAN of  
GREENVILLE, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. DOUGLAS WILSON & CO.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Twelve Thousand Seven Hundred  
Fifty and No/100-----Dollars (\$ 12,750.00 ), with interest from date at the rate  
of five and one-fourth per centum ( 5 1/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of  
C. Douglas Wilson & Co. in Greenville, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Seventy and 51/100-----Dollars (\$ 70.51 ),  
commencing on the first day of September , 19 65 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of August , 19 95.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina: City of Greenville known as Lot No. 15 according to plat of  
Northwoods made by Piedmont Engineering Service, dated April 24, 1947, revised  
April 5, 1948, and recorded in the R. M. C. Office for Greenville County in Plat  
Book "S", at Page 157 and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the North side of Windsor Drive at a point 530 feet  
west of the intersection of Windsor Drive and Summit Drive, which pin is the  
joint front corner of Lots Nos. 13 and 15 and running thence along the Northern  
side of Windsor Drive N. 89-32 W. 70 feet to an iron pin; joint front corner of Lots  
Nos. 15 and 17; thence along the line of Lot No. 17 N. 2-30 E. 178.6 feet to an iron  
pin; joint rear corner of Lots Nos. 15 and 17; thence S. 89-32 E. 70 feet to an iron  
pin, joint rear corner of Lots Nos. 13 and 15; thence along the line of Lot No. 13  
S. 2-30 W. 178.6 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD  
DAY OF Jan 19 87  
Dannie S. Tankerley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:36 O'CLOCK P. M. NO. 29241

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 99 PAGE 225

For Recordment see R.M.C. Book 1003 - Page 149