

JUL 28 2 37 PM 1955

First Mortgage on Real Estate

MORTGAGE OLLIE FAIRBANKS WORTH R.M.C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Huguenin & Douglas, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Ninety One Thousand and No/100 ----- DOLLARS (\$ 91,000.00 ), with interest thereon at the rate of Six (6) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 15 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or advanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots Nos. 23, 24, and 35 on Plat of property of Section 2 of Parkins Lake Development recorded in Plat Book YY at Page 93 in the R.M.C. Office for Greenville County and having according to said Plat the following metes and bounds, to-wit:

LOTS 23 and 24 BEGINNING at an iron pin on the northwestern side of Timrod Way joint front corner of Lots 22 and 23 and running thence with the line of Lot No. 22 N. 60-00W. 185.3 feet to an iron pin; thence along the line of the property now or formerly of Lineberger N. 30-11 E. 300 feet to an iron pin at joint rear corner of Lots 24 and 25; thence with the line of Lot No. 25 S. 60-00 E. 184.4 feet to an iron pin on Timrod Way; thence with said Timrod Way S. 30-29 W. 15.5 feet to an iron pin; thence continuing with said Timrod Way 284.5 feet to the point of beginning.

LOT 35 BEGINNING at an iron pin on the southeastern side of Timrod Way at joint front corner of Lots 35 and 36 and running thence with line of lot No. 36 S. 57-23 E. 177.6 feet to an iron pin; thence N. 31-42 E. 165 feet to an iron pin at joint rear corner of Lots 34 and 35; thence with line of Lot No. 34 N. 65-07 W. 185.9 feet to an iron pin on Timrod Way; thence with said Timrod Way S. 30-00 W. 170 feet to the point of beginning.

Being the same property conveyed to the mortgagor by Deed of N. D. H. Co. to be recorded herewith.

The President is the sole officer of the corporation required to sign the within mortgage.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELED OF RECORD 12<sup>th</sup> DAY OF June 19 52 Hannie S. Tankersley R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10 O'CLOCK P. M. NO. 3628

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 132 PAGE 463

For Release of 35 - See Deed Book 823 Page 452 - deed to WALTER M. WALKER