

FILED  
GREENVILLE CO. S.C.

JUL 28 11 24 AM 1985

CLLIE T. NORTH  
R.M.C.

BOOK 1002 PAGE 337

**Fountain Inn Federal Savings & Loan Association**

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

RICHARD W. SWANSON & CLAUDIA P. SWANSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand One Hundred Fifty and No/100-----

DOLLARS (\$ 10,150.00 ), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1990.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and shown as Lot 9 on a plat of the Subdivision of J. C. Hale recorded in the R. M. C. Office for Greenville County in Plat Book CC at Page 146, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the Northern side of an unnamed street which connects Elaine Street and Hale Street at the joint front corner of Lots 9 and 10, and running thence with the joint line of said lots N. 29 W. 175 feet to an iron pin; thence S. 73-45 W. 77 feet to an iron pin; thence along the rear of Lots 7 and 8 S. 29 E. 175 feet to an iron pin on the Northern side of the above mentioned unnamed street; thence with the side of said street N. 73-45 E. 77 feet to an iron pin at the point of beginning, and being the same property conveyed to the mortgagor by deed of Poinsett Realty Co. to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD  
22<sup>nd</sup> DAY OF Sept. 19 89  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:29 O'CLOCK P. M. NO. 42874

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 115 PAGE 103