

FILED GREENVILLE CO. S. C.

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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

MORTGAGE LOAN NO. S-184-492

THIS INDENTURE, made this 21st day of July, 1965, by and between Minnie B. Brown

hereinafter called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of Forty Seven Thousand Dollars (\$ 47,000.00 ), as evidenced by a certain promissory note, of even date herewith, payable to the order of second party in Twenty Eight (28) successive Annual installments of principal, the first installment of principal being due and payable on the First day of February, 1968, with interest from date of said note payable as and at the rate(s) provided in said note, principal and interest not paid when due to bear interest at the rate of six per centum (6%) per annum, all of which and such other terms, conditions, and agreements as contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein. This mortgage also secures all advances made by second party hereunder, and under the terms of said note, all amounts included in all reamortizations, renewals, deferments, and extensions of any indebtedness hereby secured.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by said note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

All of that parcel or tract of land containing Two Hundred Ninety-Seven and 76/100 (297.76) acres, more or less, known as the Brown Place, lying and being on both sides of State Highway No. 253, on the South side of the Camp Creek Road and on Mush Creek and South Tyger River, in School District No. 380, Highland Township of Greenville County, South Carolina, bounded on the North by lands of Nora A. Roe, North Greenville Junior College, William A. Wood, South Tyger River and Nona P. Neal; on the East by South Tyger River, lands of William A Wood, George Lindsey and Nona P. Neal; on the South by lands of Grady Lindsey, George Lindsey, Helen Roe Thackston and Mrs. Lucille C. Hayes; and on the West by lands of Annie Barton Scott, Frank Yeargin, Ernest McCarroll, Nora N. Roe and North Greenville Junior College. Said tract of land is further described and shown on a plat made for Theron E. Barton by John A. Simmons, Surveyor, dated January 6, 1961, recorded in Plat Book YY, at page 56, in the R. M. C. Office for Greenville County.

This is the same property conveyed to Minnie B. Brown by Theron E. Barton and Ruth S. Barton by deed dated July 18, 1962, recorded in the R. M. C. Office for Greenville County in Deed Book 702, at page 395.

This Mortgage Assigned to: The Farm Credit Bank of Columbia

From Palmetto Farm Credit Assn  
on June 28 day of June 1991 Assignment recorded  
in Vol. 2167 of R. E. Mortgages on Page 334  
Date 26 of July 1991, # 38220

This Mortgage Assigned to: Palmetto Farm Credit Assn

From The Federal Land Bank of Columbia SC  
on 28 day of March 1991 Assignment recorded  
in Vol. 2140 of R. E. Mortgages on Page 579  
Date 17 of April 1991, # 17524

Sat Book 159 page 1083  
2-24-95

For Release see Deed to Rufus Bowen Co. See Deed Book 812 Page 420  
For Release see Receipt of Wood to Rufus Bowen Co. See Deed Book 812 Page 3083