

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MORTGAGE OF REAL ESTATE

BOOK 1001 PAGE 661

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH
R. M. C.

WHEREAS, we, Dorace M. White and Cordelia T. White,

(hereinafter referred to as Mortgagor) is well and truly indebted unto T. N. Allen

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Nine Hundred and No/100 ----- Dollars (\$ 1,900.00) due and payable

one year from date

with interest thereon from date at the rate of $4\frac{1}{2}$ per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, on the north side of the Jenkins Bridge or Legion Park Road, being a road that leads off State Highway 418 at the R. W. McDowell home place in a westerly direction, by the Legion Park, and through the lands of the W. Stewart Peden Estate, and on to the Jenkins Bridge; said tract containing 20 acres, more or less, and being bounded by other lands of the Mortgagee, George Nash, McDowell Estate land, creek, and the Jenkins Bridge or Legion Park Road, and being the same tract of land conveyed to the Mortgagor by deed of the said Mortgagee on the 12th day of July 1965, to be recorded. Reference to said deed is made for a better description as to lines, corners, distances, etc.

It is understood and agreed that this mortgage is junior in lien to a mortgage being executed to the Fountain Inn Federal Savings and Loan Association in the principal amount of Nine Thousand Dollars (\$9,000.00).

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 25th day of July 1966.

T. N. Allen

Witness—

*V. M. Babb Jr.
Lucille R. Allen*

SATISFIED AND CANCELLED OF RECORD

10 DAY OF *August* 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *1:21* O'CLOCK *P* M. NO. *4110*