

GREENVILLE CO. S.C.
JUL 22 10 39 AM 1965

BOOK 1001 PAGE 599

CLIVE B. BENTLEY
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: R. C. SMITH & SUE SMITH

Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

organized and existing under the laws of South Carolina , a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Five Hundred -----Dollars (\$8,500.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-one and 00/100 ----- Dollars (\$ 51.00), commencing on the first day of September , 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August , 19 90

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, containing 2.07 acres, being a portion of Lot No. 3 on Map of Avice Dale subdivision recorded in plat book B page 53 of the RMC Office for Greenville County, S. C., and having according to said plat and a recent survey made by R. K. Campbell, May 13, 1965 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Avice Dale Drive the joint front corners of Lots Nos. 2 & 3; thence with the northwest side of Avice Dale Drive S. 22-30 W. 163.4 feet to a point; thence continuing S. 25-15 W. 40 feet to an iron pin; thence with a new line through said lot No. 3, N. 61-48 W. 196 feet to an iron pin; thence N. 55-03 W. 313 feet to an iron pin in the rear line of said lot; thence N. 28-30 E. 149.1 feet to an iron pin corner of Lot No. 2; thence with the line of said lot S. 63-45 E. 488.5 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 2 day of August 19 65. Assignment recorded
in Vol. 1223 of R. E. Mortgages on Page 248

SATISFIED AND CANCELLED OF RECORD
26 DAY OF Jan 1989
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:56 O'CLOCK P. M. NO. 3808

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 112 PAGE 195