

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUL 21 9 24 AM 1965

OLLIE FARNSWORTH  
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 1001 PAGE 425

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Jessie L. Shelton

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Eight Hundred Nine Two and 29/100

Dollars (\$ 1892.29 ) due and payable first payment due and payable on the first day of September, 1965, and to continue on each and every first day of the month thereafter, at the rate of Forty Four and 45/100 (\$44.45) dollars each and as further set forth in said real estate note dated this day,

with interest thereon from date at the rate of six per centum per annum, to be paid: as set forth in said real estate note.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,, situated on the N.E. corner of Haynesworth Road, and being known and designated as Lot Number two (2) on plat of J. F. Williams property, dated September 7, 1962, and recorded in the R.M.C. Office for Greenville County, in Plat Book CCC, at page 31, reference to which is hereby made for a more complete description as to size, shape, metes and bounds.

FOR VALUE RECEIVED BARCO, INC. hereby grants, bargains, sells and releases unto NORTH AMERICAN ACCEPTANCE CORPORATION, 1252 W. Peachtree Street, N.W., Atlanta 9, Georgia, all its right title and interest in the within mortgage, this 15th day of July, 1965.

Witnesses:

*Carlyle J. Wages*  
*Billy J. Hatcher*

BARCO, INC

BY: *Robert E. ...*  
MANAGER

Assignment Recorded July 21, 1965 at 9:24 A. M.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 3 PAGE 167

SATISFIED AND CANCELLED OF RECORD

15 DAY OF Oct 19 71  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:30 O'CLOCK A M. NO. 11003