

State of South Carolina }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R.M.C.

To All Whom These Presents May Concern:

We, Joseph M. Campbell and Sylvia P. Campbell SEND GREETING:

WHEREAS, we the said Joseph M. Campbell and Sylvia P. Campbell
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Two thousand and no/100 - - - - (\$ 2,000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Thirty one and 66/100 - - - - (\$ 31.66) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Joseph M. Campbell
and Sylvia P. Campbell, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C.; according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn
Township, being the major portion of Tract 2 on plat of the Estate of I. P. Jordan
recorded in the R. M. C. Office for Greenville County in plat Book H at page 272,
containing 21.20 acres, more or less, and having, according to Plat by John C. Smith,
R. L. S., dated October 31, 1960 the following courses and distances to wit:

Beginning at a nail in the road, corner of other property of James W. Campbell and
Emma A. Campbell, and running thence with said road N. 68-54 W. 187 feet to a nail
in the intersection of two County Roads; thence with the approximate center of a
County Road N. 40-30 W. 130.5 feet; N. 46-30 W. 985 feet, N. 28 W. 387 feet and N.
33-12 W. 219 feet to a point in said road; thence along property of Shady Grove
Church N. 28-33 E. 476 feet to an iron pin; thence along Tract of Jordan Estate S.
40-17 E. 1910.9 feet to an iron pin; thence along property of James W. Campbell and
Emma A. Campbell S. 29-36 W. 383 feet to the point of beginning.

This is the major portion of property conveyed to James W. Campbell and Emma A.
Campbell by deed recorded in Vol. 563, at page 55.

This is the same property conveyed to us by deed dated November 14, 1960 by James
W. Campbell and Emma A. Campbell recorded in the R. M. C. Office for Greenville
County in Book 662, page 521.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 7 PAGE 297

SATISFIED AND CANCELLED OF RECORD
Ollie Farrsworth
11 7 DAY OF March 19 72
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:55 O'CLOCK P. M. NO. 30717