

MORTGAGE

JUL 19 1 03 PM 1965

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

OLLIE FANNINGWORTH
R.M.C.

To ALL WHOM THESE PRESENTS MAY CONCERN: John C. Sumner

of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Ratterree-James Insurance Agency

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Four Hundred and
No/100-----Dollars (\$ 11,400.00-----), with interest from date at the rate
of five and one-fourth----- per centum (5-1/4----- %) per annum until paid, said principal
and interest being payable at the office of Ratterree-James Insurance Agency

in Greer, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-Three and 04/100----- Dollars (\$ 63.04-----),
commencing on the first day of September, 19 65, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of August, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina,
near the City of Greer, on the easterly side of Lee Circle, and being shown and designated as Lot
No. 9, on plat of Maple Heights, prepared by H. S. Brockman, RLS, August 29, 1958, said plat
being recorded in the RMC Office for Greenville County, S. C., in Plat Book "MM", at Page 31,
and having according to said plat and to a more recent plat of property of John C. Sumner prepared
by G. A. Wolfe, RLS, on June 16, 1965, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Lee Circle at the joint front corner of Lots Nos.
9 and 10 and running thence with the line of these Lots S. 61-34 E. 202.7 feet to an iron pin; thence
running S. 30-53 W. 100.2 feet to an iron pin at the joint rear corner of Lots Nos. 8 and 9; thence
with the line of Lots Nos. 8 and 9, N. 61-34 W. 197.2 feet to an iron pin on the easterly side of
Lee Circle; thence with the easterly side of Lee Circle N. 27-45 E. 100 feet to the point of
BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 26 day of July 19 65. Assignment recorded
in Vol. 1003 of R. E. Mortgages on Page 117.

Cancelled
Donna S. Lankford
R.M.C.
Book 151 Page 1757
4-12-97