

State of SOUTH CAROLINA

BOOK 1001 PAGE 266

County of GREENVILLE

ss.:

Personally appeared before me Thomas G. Hawpe, Jr.
and made oath that he saw the above named CHARLES T. SMITH, JR.

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes
therein mentioned, and that he with W. W. Wilkins
witnessed the due execution thereof.

SWORN to before me this 19

day of July, A. D. 1965.

W. W. Wilkins (L. S.)
Notary Public for South Carolina.

Thomas G. Hawpe, Jr.

State of _____

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to
METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the
same secures, without recourse.

Dated this 19 day of July 1965

IN THE PRESENCE OF:

E. Elizabeth M. Alewine
W. W. Wilkins

By C. Douglas Wilson & Co.
August H. Bales
ASSISTANT SECRETARY

Mortgage & Assignment Recorded July 19, 1965 at 3:39
P. M. #2146