

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 1001 PAGE 103

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED
GREENVILLE CO. S. C.
JUL 16 3 18 PM 1965
CLERK OF SUPERIOR COURT
GREENVILLE, S. C.

WHEREAS, William N. Fisher and Mary M. Fisher,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Hyrom D. Fisher

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand and no/100-----Dollars (\$1,000.00) due and payable

\$75.00 each and every three (3) months, first payment commencing January 1, 1966 and payable every three (3) months thereafter.

NO INTEREST

with interest thereon from date at the rate of _____ per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in Butler Township, being known and designated as Lot 30 on plat of Property of Marsmen, Inc. made by Dalton & Neves, June 1945 and recorded in the R.M.C. Office for Greenville County in Plat Book "P" at page 75 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Fisher Drive, joint corner of Lots 29 and 30 and running thence with the line of said Lot 29, N. 9-12 W. 429 feet to an iron pin; thence N. 76-13 E. 100 feet to an iron pin, joint corner of Lots 30 and 31; thence with the line of Lot 31, S. 9-12 E. 437 feet to an iron pin in the center of Fisher Drive; thence with the center of Fisher Drive, S. 80-48 W. 100 feet to the beginning corner; being the same conveyed to me by Marsmen, Inc. by deed dated June 10, 1947 and recorded in the R.M.C. Office for Greenville County in Deed Volume 329 at page 277.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 841

SATISFIED AND CANCELED OF RECORD
14 DAY OF June 1973
Annice S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:10 O'CLOCK a. M. NO. 036149