

JUL 14 2 11 PM 1965

FHA Form No. 2175 m
(Rev. August 1962)

OLLIE FARNBORTH
R. M. C.

BOOK 1000 PAGE 605

EMB

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FINLEY A. COOK AND JUDY ANN COOK
GREENVILLE COUNTY, S. C.

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

organized and existing under the laws of New Jersey, a corporation, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Five Hundred Fifty and No/100-----Dollars (\$ 11,550.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Prudential Insurance Company of America in Newark, New Jersey

or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Three and 87/100-----Dollars (\$ 63.87), commencing on the first day of August, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 19 95.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the northwestern side of Carriage Lane being known and designated as Lot No. 10 on plat of Section 1 of Brookwood Forest Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "XX", Page 97 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Carriage Lane, joint front corner of Lots Nos. 9 and 10 and running thence along the common line of said lots N. 78-30 W. 157.6 feet to an iron pin; thence across the rear line of Lot No. 10 N. 9-30 E. 100.1 feet to an iron pin; thence with the common line of Lots Nos. 10 and 11 S. 78-30 E. 161.3 feet to an iron pin on the northwestern side of Carriage Lane; thence with said Lane S. 11-30 W. 100 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
18th DAY OF May 19 79
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:56 O'CLOCK P. M. NO. 33258

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 66 PAGE 572