

**Fountain Inn Federal Savings & Loan Association**  
Fountain Inn, South Carolina R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**R. C. AYERS**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Nine Thousand and 00/100**

**DOLLARS (\$ 9,000.00)**, with interest thereon from date at the rate of **Six & one-half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**September 1, 1985**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Austin Township**, and being the greater part of Lot No. 7, which Lot 7 is shown on a plat of Franklin Estate by J. Mac Richardson, dated October, 1949, (The portion of the lot herein conveyed is also shown on a plat of "Property of James Irby" by C. O. Riddle, dated June 9, 1965, and recorded in the R.M.C. Office for Greenville County in Plat Book **KKK**, at page **23**).

**BEGINNING** at an iron pin near the center of an unnamed road at the joint front corner of Lots 7 and 8, as shown on the above referred to subdivision plat and running thence with the line of Lot No. 8, N. 55-28 E. 293.7 feet to an iron pin; thence S. 70-34 E. 132 feet to a point; thence S. 51-34 W. 356.6 feet forming a new line through Lot 7 to an iron pin in the above referred to road; thence with the road, N. 41-00 W. 131.7 feet to an iron pin, at the point of beginning.

This is a portion of the property conveyed to the mortgagor herein by deed of James Erby, dated June 24, 1965, to be recorded in the R.M.C. Office for Greenville County of even date herewith.

**SATISFIED AND CANCELLED OF RECORD**

*19<sup>th</sup>* DAY OF *June* 19 *85*  
*Dennie S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY S. C.  
AT *9:33* O'CLOCK *A.* M. NO. *38613*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 90 PAGE 113