

JUL 6 1 03 PM 1965

BOOK 999 PAGE 689

OLLIE FARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

FRED W. PITTMAN AND ADA BETH PITTMAN
TRAVELERS REST, S. C.

, hereinafter called the Mortgagor, send (a) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto

FIRST PROVIDENT CORPORATION OF S. C.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Eight Hundred and No/100-----Dollars (\$ 9,800.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of First Provident Corporation of S. C. in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Four and nineteen/100-----Dollars (\$ 54.19), commencing on the first day of August, 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 19 65.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: on the northern side of Loraine Drive being known and designated as Lot No. 19 on plat of Meadowbrook Farms, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "PP", at Page 113 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Loraine Drive, joint front corner of Lots Nos. 19 and 20 and running thence with the common line of said lots N. 6-29 W. 144 feet to an iron pin; thence across the rear line of Lot No. 19 S. 87-00 E. 78.7 feet to an iron pin on the western side of Sullivan Road; thence with the western side of said Road S. 32-12 E. 147.3 feet to an iron pin at the western corner of the intersection of Sullivan Road and Loraine Drive; thence with the northern side of Loraine Drive S. 83-00 W. 76.3 feet to an iron pin; thence continuing with said Drive S. 85-45 W. 65.1 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 12 PAGE 401

PAID AND CANCELLED BY DEPOSIT
150 MAY 9 1965
Fred W. Pittman
S. C. FOR GREENVILLE COUNTY, S. C.
443 17588

This Mortgage Assigned to Citizens & Merchants Natl. Bank of A.C.
on 1st day of July 1965. Assignment recorded
in Vol 1100 p 112