

FILED  
GREENVILLE CO. S. C.  
JUL 26 AM 1965  
NORTH

MORTGAGE

STATE OF SOUTH CAROLINA  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Robert Stephen Hammett

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TEN THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$10,500.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about three miles west of Greer, and about one mile east of Chick Springs, a short distance north of U. S. Highway No. 29, and on the northwest side of a short road that leads off from U. S. No. 29 at the Savings Oil Co. to the Suber Road, being bounded on the northern side by the Fleming Estate Subdivision, on the east by lands now or formerly owned by Estate of H. F. Payne, on the southern side by the said short road and on the western side by small triangle of the H. F. Payne lands and lands of Ashmore Payne Estate, and having the following courses and distances, to-wit: Beginning on a nail and cap in the center of the said short road and on or near the common line of the said H. F. Payne Estate and Ashmore Payne Estate, and runs thence with the center of the said road N. 36-13 E. 120 feet to a nail and cap in the center of the said road; thence N. 32-45 W. 17 feet to an iron pin on the bank of the said road, then continuing with the same course for a total distance of 275 feet to an old iron pin, joint corner of one of the Fleming Estate subdivision lots; thence with the common line of the former Fleming property and of the H. F. Payne Estate property S. 68-50 W. 76.2 feet to a new iron pin on the said line; thence S. 25-22 E. 335 feet to the beginning corner, containing Fifty Three one-hundredths (0.53) of one acre, more or less. This being a part of the property which was devised to F. W. Payne and M. C. Payne by their late father, Henry F. Payne, by Will in Apt. 620, File 37 in the Probate Judge's office for said County. And being the same property conveyed to mortgagor herein by F. W. Payne and M. C. Payne, Executors of the Last Will and Testament of H. F. Payne, Deceased by deed recorded in the R. M. C. Office for said County in Deed Book 775, page 461. And being the same property conveyed to mortgagor herein by F. W. Payne and M. C. Payne by deed which will be recorded forthwith in the R. M. C. Office for said county. For a more particular description see plat of property of Robert Stephen Hammett prepared by H. S. Brockman, Reg. Surveyor, dated June 14, 1965, which plat will be recorded forthwith in the R. M. C. Office for said county.

SATISFIED AND CANCELLED OF RECORD

6<sup>th</sup> DAY OF Mar 1984  
Donnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
10<sup>00</sup> O'CLOCK A M. NO. 27252

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 84 PAGE 723